



*State of California*

# LITTLE HOOVER COMMISSION

**FOR IMMEDIATE RELEASE  
October 30, 2009**

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*Assemblymember*

David A. Schwarz

Audra Strickland  
*Assemblymember*

Stuart Drown  
*Executive Director*

## **For Additional Information Contact:**

**Stuart Drown**  
**Executive Director**  
**(916) 445-2125**

## **NOTICE OF MEETING – LOCATION CHANGE**

The Economic Development Subcommittee of the Little Hoover Commission will hold an advisory committee meeting on Monday, November 9, 2009, from 10 a.m. to noon in the **Sunset Room of the California Club located at 538 South Flower Street in Los Angeles, CA.** The advisory committee will discuss the needs of local economic development stakeholders from the Southern California region.

All public notices for meetings are on the Commission's Web site, [www.lhc.ca.gov](http://www.lhc.ca.gov). Because of building security procedures, you are encouraged to contact the Commission office by Monday, November 2, 2009, if you plan on attending this meeting. Also, if you need reasonable accommodation due to a disability, please contact Stuart Drown at (916) 445-2125 or [littlehoover@lhc.ca.gov](mailto:littlehoover@lhc.ca.gov) by Monday, November 2, 2009.